

PHOTO NO.

1124341

P-2314-64

APPROVED FOR RELEASE

1999/09/22 CIA-RDP78-03867A000518740008-7

COUNTRY

DL

PROVINCE

1193A

AREA NO

24

SUBJECT

DDO

SUBJECT

DDU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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NOTE

ROCK

FORMATION

8.

(1)

(C)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

APRIL 23

6

6

4

1

3

2



CLASSIFICATION

CAPTIONED BY

5459

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

PHOTO ANALYSIS - REDACTED

PHOTO NO. 1124345
 RELEASE 1999/09/22 CIA-RDP78-05867A000518740008-7
 LATITUDE 65 19 W
 LONGITUDE 119 3 A

COUNTRY DL
 AREA NO 2H
 SUBJECT DDD DDU DDD D39
 M I Z Q U E (P R O B N R)
 E A L O N G C O C H A B A M B A -
 A N T A C R U Z R D. NOTE ROCK
 FORMATION \$.

(1) (29) (C)
 DATE OF PHOTO APRIL 23
 TYPE 4
 QUANTITY 1
 CLASS 3
 NO. OF CARDS 4
 CAPTIONED BY 549

Case 1999/08/23 CIA-RDP78-05867A000518740008-7

PHOTO NO. 1124346 LOT NO. P-2314-66 C

COUNTRY DL PROVINCE 1193A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 2H | DOD | AKW | D3D | | | | | |
| C L I Z A | (P R O B N R) | | | | | | | |
| E B | STREACH | | | | | | | |
| R O A D | F R O M | | | | | | | |

BRIDG ALONG COCHABAMBA TO

SANTA CRUZ.

(1) (2r) (21) (C)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|--------------|
| APRIL 23 | 4 | 1 | 3 | 3 | |

CAPTIONED BY (567)

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7/

| | | | | | | | | | |
|---------------------|---|----------------|----------------|-------------------------|-----------------|---------------------|---------|----------------------|---------|
| PHOTO NO 1124347 | | COUNTRY BL | | PROVINCE P-2314-L | | LATITUDE 17 20 P | | LONGITUDE 65 50 W | |
| AREA NO 2H | | SUBJECT DDD | SUBJECT C35 | SUBJECT 112-A AHL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C | L | I | Z | A | (P R O D U C T) | | | R | U |
| | B | L | D | G | A | L | O | N | G |
| M | B | A | - | S | A | N | T | A | C |
| | | | | | | | | R | U |
| | | | | | | | | Z | R |
| | | | | | | | | | D |

(D) (7) (24) (C)

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| APRIL 23 | 6 6 | 4 | 1 | 3 | 3 |

CLASSIFICATION
C

CAPTIONED BY
(S)

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7/

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7U

PHOTO NO. 1124350 P4121-65 28-70 P 78-008-7U

COUNTRY BR PROVINCE WAO 1262C

AREA NO 3H D36

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | A | C | H | O | E | I | R | A | P | A | U | L | I | S | T | A | |
| P | A | R | A | I | B | A | R | I | V | E | R | U | P | S | T | R | E |
| A | M | F | R | O | M | T | O | W | N | | | | | | | | |

29 25X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Early April 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY Rmf

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT

PHOTO NO. 1124351 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
P4121-65

COORDINATE BR PROVINCE WAC 1262C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | TH2 | AHG | | | | | | | |
| L | O | R | E | N | A | (N | R) | H | A |
| G | C | O | R | N | | | | R | I |
| A | I | B | A | V | A | L | L | E | Y |

2425X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Early April | 6 | 5 | 4 | 2 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY AMT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

PHOTO NO. 1124350

COG-REF BR

AREA NO 3H

PROVINCE WAC 1262C

SUBJECT D36 D3A ~~AKW~~ AKW

CACHOEIRA PAULISTA

RAPIDS OF PARABANA

VERDON STREAM FROM BRIDGE

28 25X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Early April 65 | 4 | 2 | 3 | 3 |

CLASSIFICATION CONFIDENTIAL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP73-05867A000516740008-7

| | | | |
|---------------------------------|--|--------------------------------|--|
| APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP80-05867A000500010001-7 | |
| 1124353 | | P4121-65 | |
| COUNTRY | | PROVINCE | |
| BR | | WAC 1262 C | |
| AREA NO | | SUBJECT | |
| 3H | | AHG AHL AHZ | |
| C A C A | | P A V A | |
| I N G | | R I C E | |
| V A L L E Y | | E | |
| | | O F | |
| | | TOWN. | |
| | | H A R V E S T | |
| | | P A R A I B A | |

| COUNTRY | | | | PROVINCE | | | | WAC 1262 C | | | | | | | |
|---------|---|---|---|----------|---------|---------|---------|-------------|---------------|---------|---------|---|---|---|---|
| AREA NO | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
| BR | | | | 3H | | | | AHG AHL AHZ | | | | | | | |
| C | A | C | A | P | A | V | A | (N R) | H A R V E S T | | | | | | |
| I | N | G | | R | I | C | E | I | N | P | A | R | A | B | A |
| V | A | L | L | E | Y | E | | O | F | TOWN. | | | | | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|----------|
| 34 | AHG | AHL | AHZ | | |
| CACAPAVA | (NR) | | | | HARVEST |
| ING | RICE | IN | | | PARA, BA |
| VALLEY | E | OF | | | TOWN. |

BH AHG NHE NHZ
C A C A P A V A (N R) H A R V E S T
I N G R I C E I N P A R A , B A
V A L L E Y E O F TOWN.

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|-----------------|---|---|----------|-----------------|---|--|--|---|---|-----------------|---|---|---|---|---------------|
| C | A | C | A | P | A | V | A | (NIR) | | | | | | | | | | | |
| I | N | G | | ²⁵ R | I | C | E | I | N | | | P | A | ³⁵ R | A | , | B | A | ⁴⁰ |
| V | A | L | L | ⁴⁵ E | Y | | <u>E</u> | ⁵⁰ O | F | | | T | O | W | N | A | | | |

INGRICE IN PLANTATION
VALLEY OF TOWN.

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Early April | 6 | 5 | 4 | 2 | 3 | 3 |

CLASSIFICATION **CONFIDENTIAL**

CAPTIONED BY **AMT**

7.24 5X1C C

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| Early April | 6 | 5 | 4 | 2 | 3 | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONFIDENTIAL | | | | | RM+ | |

| | | | | |
|--------------|---------------|--------------|--------------|-----|
| April 6 1964 | CLASSIFIED BY | CONFIDENTIAL | CAPTIONED BY | RMF |
|--------------|---------------|--------------|--------------|-----|

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

PHOTO NO. 112334 4121-65 N/S 28 11 78 08 7 W

COUNTRY BR PROVINCE WAO 1262 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | AHM | AHG | AHL | DIA | | | | |
| SAO | JOSE | DO | S | C | A | M | P | O |
| (NR) | R | I | C | E | P | L | A | N |
| E | O | F | T | O | W | N | I | N |
| VALLEY. | | | | | | | | |

122 25X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Early April | 6 | 5 | 4 | 2 |
| | | | 3 | 4 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY Amf

Approved For Release 1999/09/22 : CIA-RDP80-05867A000518740008-7W

| | | | | | | | | | | | |
|------------|--|---------|--|------------|--|----------|--|-----------|--|---------------|--|
| PHOTO NO. | | 1124366 | | SUBJECT | | P4121-65 | | LONGITUDE | | 23 32 8 11 27 | |
| COUNTRY | | | | BR | | | | | | | |
| AREA NO | | | | WAC 1262 C | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3H | | AH4 | | AHL | | AHX | | | | | |
| SAO | | PAUL | | O | | (NIR) | | JAPANE | | 20 | |
| SE | | TRUCK | | FARMING | | JUS | | | | 40 | |
| T | | E | | O | | F | | CITY | | NOTE SPRAY | |
| IRRIGATION | | | | | | | | | | | |

2425X1C C

| | | | | | | | | | |
|----------------|--|-------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Early April | | 6 5 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | Amf | | | | | |

Release 1999/09/22 CIA-RDP78-05867A000518740008-7

PHOTO NO. 1128357 LOT NO. P4121-65 NIS 24 9567 47 224

COUNTRY BR PROVINCE WAR 1313 B

AREA NO 3H SUBJECTS: AHL AHG BARRROS (NIR) BAN

PEDRO PLANTIS ALONIG RR

BETW JUQUINA & PEDRO BARRO.

24 25X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Early April | 6 | 5 | 4 | 2 |

CLASSIFICATION: CONFIDENTIAL

APPROVED: [Signature]

DATE: 1999/09/22

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO.

1124358

LOT NO.

P4121-65

COUNTRY

BR

PROVINCE

WAO 1313 A

AREA NO

BH

SUBJECT

DIT

SUBJECT

DIL

SUBJECT

D12

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P10MTA

GR055A

ERODED

SANDSTONE

CAIFFS

BG

(NR)

25X1C

C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Late Mar

6

5

4

2

3

3

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Rmf

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7U

PHOTO NO. 1123359 LOT NO. P4121-65

| | | | | | | | |
|--------------|----|-------------|----------|------------|-----|---------|-----|
| COUNTRY | BR | | PROVINCE | WAC 1313 B | | | |
| AREA NO | 3H | SUBJECT | AHM | SUBJECT | AHG | SUBJECT | AHL |
| REGISTRATION | | ON HILLSIDE | | TEA | | PLA | |
| NE OF TOWN | | | | | | | |

24 25X1C C

| | | | | |
|----------------|--------------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Late mar | 6 | 5 | 4 | 2 |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | Amf |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-10

PHOTO NO. 1124301

DATE 7/4/21-65

LONGITUDE 27 20 N 77 40 00 W

| | | | | | | | | | | | | | | | | | |
|---------|----|---------|----------|------------|-----|---------|---|---------|------|---------|---|---------|---|---------|---|---|---|
| COUNTRY | BR | | PROVINCE | WAC 1313 B | | | | | | | | | | | | | |
| AREA NO | 3H | SUBJECT | AHM | SUBJECT | AHG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| | R | E | G | I | S | T | R | O | (NR) | | T | E | A | P | L | A | |
| | N | T | S | | O | N | | P | L | A | N | I | T | A | T | I | O |
| | | | | | | | | | | | | | | | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Late Mar | 6 | 5 | 2 | 2 |

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Amf

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

| | | | | | | | | | | | |
|----------------|--|--|--|--|--|-----------------------|--|---------------|--|-----------|--|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7 | | 1124362 | | P4121-65 | | LONGITUDE | | 8740008-7 | |
| COUNTRY | | | | BR | | | | | | | |
| PROVINCE | | | | WAO 1313A | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3H | | D11 | | AH4 | | AHG | | | | | |
| BANANA | | PLANT | | 5 | | IN | | P | | 10 | |
| NEER | | CLEARING | | 15 | | ALONG | | | | 40 | |
| CURT | | IBA-SAO PAULO | | | | | | | | | |
| HIGHWAY | | NR PARANA BORDER | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF COPIES | | 25X1C C | |
| Late Mar | | 65 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | | | CONFIDENTIAL | | | | CAPTIONED BY | | | |
| | | | | Amf | | | | | | | |
| FORM NO. 174 | | 1 Jan 64 | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7 | | PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

PHOTO NO. 1124363 *P4121-65* LATITUDE *23 28 45 W* LONGITUDE *48 40 00 W*

COUNTRY *BR* PROVINCE *WAO 1313A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|---------------|-----------------------|---------|--------------|---------|-----------|---------|
| <i>3H</i> | <i>D48</i> | <i>D49</i> | | | | | | |
| <i>CUR</i> | <i>T</i> | <i>IBA</i> | <i>(NR)</i> | | <i>PALM</i> | | <i>TR</i> | |
| <i>EES</i> | <i>#</i> | <i>PARANA</i> | | | <i>PINES</i> | | <i>A</i> | |
| <i>LONG</i> | <i>5</i> | <i>AO</i> | <i>PAULO-CURITIBA</i> | | | | | |
| <i>HIGHWAY</i> | | | | | | | | |

25X1C *C*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>Late</i> | <i>6</i> | <i>5</i> | <i>4</i> | <i>2</i> |
| <i>man</i> | | | | |

CLASSIFICATION *CONFIDENTIAL* CAPTIONED BY *Amf*

PHOTO NO. 1124364
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
P4121-65 N15 25 20 8 52 00 27 W

COUNTRY BR PROVINCE WAC 1313A
AREA NO 3H DIG D48
SUBJECT PALM EIR A (N R) ROLLING
SUBJECT PLATEAU PARANA PIN
SUBJECT TREES IN F.G.

DATE OF PHOTO 27 MAR 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2
CLASSIFICATION CONFIDENTIAL CAPTIONED BY Rmt
25X1C C

PHOTO NO. 1124388
Approved For Release 1999/09/22 : CIA-RDP80-05867A000518740008-7
P4121-65
23 05 3 30 09 W

COUNTRY BR
PROVINCE WAO 1313 A
AREA NO 3H
SUBJECT AH4
PONTA GROSSA (NR) CAT
THE RANCH E OF TOWN

12425X1C C
DATE OF PHOTO 27 MAR 65
TYPE 4
QUALITY 2
CLASS 3
NO. OF CARDS 1
CLASSIFICATION (CONFIDENTIAL)
CAPTIONED BY AMT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
 PHOTO NO. 1124386 74121-65

COUNTRY BR PROVINCE WAC 1313 A
 AREA NO 3H SUBJECT AHG DIE
 PONTA GROSSA (NR) TRE
 ELSES UPLAND GROWING
 WHEAT & POTATOES E OF
 TOWN

1275X1C C
 DATE OF PHOTO 27 May 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 3
 CLASSIFICATION CONFIDENTIAL CAPTIONED BY [redacted]
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

Approved For Release 1999/09

| | | | |
|---------------------------------|--|------------------------------|--|
| APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP80-05867A000510400087 | |
| COUNTRY | | PROVINCE | |
| AREA NO. | | SUBJECT | |
| BR | | WAC 1313 D | |
| 3H | | AH4 | |
| I T A J | | (N R) | |
| M I N | | S M A L L | |
| H I L L | | S O F | |
| T O W N | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | Nº. OF SLIDS |
|---------------|---|---|------|---------|-------|--------------|
| 22 Mar | 6 | 5 | 4 | 2 | 3 | 1 |

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Am. L.

Approved For Release 1999/09/22

PROTO-ANALYSTS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

1250

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

PHOTO NO. 1124368 P4121-65

COUNTRY BR PROVINCE WAO 13846

AREA NO 3H SUBJECT A29 A2A

C R I C I U M A M I N E E N T R A

N O E A T P R O S P E R A C O A L

M I N E

14 25X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Mar 6 5 4 2 | | | 3 | 2 |

CLASSIFICATION CONFIDENTIAL

CAPTIONED BY Am4

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

9/09/22 - CLEAR-05867A000518740008 7
PHOTO ANALYSIS REPORT

PHOTO NO. 1124370 APPROVED FOR RELEASE 1999/09/22: CIA-RDP80-05867A000518740008-7
 REFERENCE: P4121-65 LATITUDE: 25 05 N LONGITUDE: 98 27 W

COUNTRY: BR PROVINCE: WAO 1313A
 AREA NO: 3H SUBJECT: AKU C67 NLE
 P O N I T A G R O S S A T O W N
 N B G

[267]

6228.32 C 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 MAR 65 | 5 | 4 | 2 | 3 |

CLASSIFICATION: CONFIDENTIAL CAPTIONED BY: Rmt

PHOTO NO. 1120351
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
REF ID: A7121-63
DATE 25.23.7
LOCATION 30.06.00 W

COUNTRY BR PROVINCE WAO 1313A


| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | AGJ | | | | | | | |
| PALMEIRA | 5 | 10 | PINE | 15 | LUMBE | 20 | | |
| RYARD | 25 | 30 | | 35 | | 40 | | |
| | 45 | 50 | | | | | | |

1825X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 Mar 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY Rmt

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|--|--|---------|--|---------|--|----------|--|--------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7 | | 1124374 | | 7472185 | | 26184 | | 77850W | | | | | | | | | | | |
| COUNTRY | | | | BR | | | | PROVINCE | | | | WAV 1313D | | | | | | | | | |
| AREA NO | | 3H | | SUBJECT | | AHG | | SUBJECT | | AHP | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | N | | V | | I | | L | | L | | E | | (N | | R) | |
| M | | I | | L | | L | | N | | O | | F | | T | | O | | W | | N | |
| J | | O | | I | | | | | | | | | | | | | | | | | |

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|--|--|----------------|--|---------------------|------------------------|--|--|------------|--|
| PHOTO NO. 1124375 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518740008-7 1124375 7412163 26 10 7 77 50 W | | | | | | | | | |
| COUNTRY BR | | | | | PROVINCE WAO 1313 D | | | | |
| AREA NO 3H | | SUBJECT 064 | | SUBJECT | | SUBJECT | | SUBJECT | |
| JOHN | | VILLAGE | | 10 | | V | | 15 | |
| T | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO 22 MAR 65 | | | | | | | | | |
| TYPE 4 | | QUALITY 2 | | CLASS 3 | | NO. OF CARDS 1 | | 25X1C C | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY RMf | |  | | | |
| FORM NO. 1 Jan 54 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518740008-7 PHOTO ANALYSTS REPORT | | | | | | | | | |

| | | | | | | | | | |
|----------|---------|----------|---------|---------------|---------|------------------------|---------|-----------------|----------|
| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1149370 | | P7127-63 | | 1999/09/22 | | 8-05867A000518740008-7 | | 27 20 P 48 24 W | |
| COUNTRY | | | | PROVINCE | | | | | |
| BR | | | | WAC 13/3 D | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 34 | D48 | D2E | | | | | | | |
| F | L | O | R | I | A | N | O | P | O |
| A | N | I | S | H | M | O | S | I | N |
| I | N | L | O | W | L | A | N | D | N |
| | | | | | | | | | OF TOWN. |

| | | | | | |
|----------------|--------|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 22 | Mar 65 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | Amf | | |

FORM NO. 1 Jan 64

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

PHOTO ANALYSIS REPORT

PHOTO NO. 1124378 Approved For Release 1999/08/22 : CIA-RDP80-05867A000518740008-7

COUNTRY BR PROVINCE WAC 1384 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-------------|---------|
| 3H | AG | ALA | | | | | | |
| 1 | M B | 1 | T U B A | 10 | L K G | 15 | T O W A R D | 20 |
| | P O R T | 25 | | 30 | | 35 | | 40 |
| | | 45 | | 50 | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 20 MAR | 6 | 5 | 4 | 2 |
| CLASSIFICATION | CONFIDENTIAL | | | |
| | CAPTION: Rmf | | | |

25X1C C
26, 30
7

PROT ANALYSIS REPORT

| | | | | | | | | | | | |
|-----------|--|---------|--|------------|--|--|--|-----------|--|---------|--|
| PHOTO NO. | | 1124300 | | P4121-65 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518740008-7 | | LONGITUDE | | 77 57 W | |
| COUNTRY | | | | BR | | | | | | | |
| PROVINCE | | | | WAC 1384 B | | | | | | | |
| AREA NO | | 3H | | SUBJECT | | A4F | | SUBJECT | | SUBJECT | |
| SUBJECT | | TUBA | | SUBJECT | | R | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | E | | SUBJECT | | SUBJECT | |
| SUBJECT | | P | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | E | | SUBJECT | | SUBJECT | |
| SUBJECT | | R | | SUBJECT | | A | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | E | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | F | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | E | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | F | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | E | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | F | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | E | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | F | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | E | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | F | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | E | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | F | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | T | | SUBJECT | | SUBJECT | |
| SUBJECT | | O | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | W | | SUBJECT | | N | | SUBJECT | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

PHOTO NO. 1124331 SUBJECT 74121-63 LATITUDE 20 40 30 LONGITUDE 87 40 00 83 W

COUNTRY BR PROVINCE WAC 1384 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| 3H | AKS | | | | | | | | |
| CRIC | U M A | | 10 | RR | | 15 | Y A R D S | | 20 |
| | | | 30 | | | 35 | | | 40 |
| | | | 45 | | | 50 | | | |

2725X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 MAR 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY Rmt

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

FORM NO. 174 1 JAN 54 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
 PHOTO NO. 1124382 *P4121-83* LATITUDE *20 10 N* LONGITUDE *77 23 W*

COUNTRY *BR* PROVINCE *WAO 1384 P*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|------------|------------|-----------|-----------------|-----------|---------|---------|-------------|
| <i>3H</i> | <i>067</i> | <i>064</i> | | | | | | |
| <i>CRICUM A</i> | | | <i>10</i> | <i>DOWNTOWN</i> | <i>18</i> | | | <i>20 A</i> |
| <i>REA</i> | <i>23</i> | | <i>30</i> | | <i>33</i> | | | <i>40</i> |
| | <i>43</i> | | <i>50</i> | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|------------------------------------|----------|----------|----------|-------------------------|----------------|
| <i>20 MAR</i> | <i>6</i> | <i>5</i> | <i>4</i> | <i>2</i> | <i>25X1C C</i> |
| CLASSIFICATION <i>CONFIDENTIAL</i> | | | | CAPTIONED BY <i>Rmf</i> | |

PHOTO NO. 1124383 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
 74121-65

| | | | | | | | | | |
|---------------|----------------|------------------------|----------------|---------|---------|---------|---------|---------|---------|
| COUNTRY BR | | PROVINCE WAC 1384 B | | | | | | | |
| AREA NO 3H | SUBJECT N29 | SUBJECT N2A | SUBJECT AKH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C | R | I | C | I | U | M | A | R | R |
| F | O | R | L | O | A | D | I | N | G |
| | | | | | | | | | |
| | | | | | | | | | |

1427 C 25X1C

| | | | | | |
|--------------------------------|-----|------|---------|----------------------|---------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES |
| MAN | 6 5 | 4 | 2 | 3 | 3 |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY Am-L | |

| | | | | | | | | | | | |
|---------------------------------------|---|---|---|---|---|--|---|--------------------|---|---------|---|
| FORM NO. 174 | | | | | | Approved For Release 1999/09/22 : CIA-RDP87-05867A000518740008-7 | | | | | |
| COUNTRY BR | | | | | | PROVINCE WAC 1384 B | | | | | |
| AREA NO. 3H | | | | | | SUBJECT A29 | | SUBJECT A2A C3A | | SUBJECT | |
| C | R | I | C | I | U | M | A | | | W | O |
| U | S | I | N | G | N | R | P | R | O | S | |
| A | L | M | I | N | E | | | | | | |
| DATE OF PHOTO | | | | | | TYPE | | QUALITY | | CLASS | |
| Man 6 5 4 2 | | | | | | | | 3 | | 3 | |
| CLASSIFICATION CONFIDENTIAL | | | | | | CAPTIONED BY Amf | | | | | |
| FORM NO. 174 | | | | | | Approved For Release 1999/09/22 : CIA-RDP87-05867A000518740008-7 | | | | | |
| USE PREVIOUS EDITIONS | | | | | | PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 1124336
Approved For Release 1999/09/22 : CIA-RDP80-05867A000518740008-3 W
P4121-65

COUNTRY BR
PROVINCE WAO 138423

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-----------------|---------|---------|---------|-----------|---------|---------|
| 3H | A29 | A2A | | | | | | |
| C R I C I U M A | | | 10 | C O A L | 15 | W A S H I | 20 | |
| N G | 25 | S O R T I N G | 30 | M I L L | 35 | A T | 40 | |
| P R O S P E R A | 45 | C O A L M I N E | 50 | | | | | |

14 25X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAN 6 5 4 2 | | | 3 | 2 |

CLASSIFICATION CONFIDENTIAL
CAPTIONED BY Bmt

PHOTO REF. 1124006
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
1124006 74121-65 28 711 23 11

| | | | | | | | | | | | | | | | |
|-----------|----|---------------|----------|-----------|-----|-------------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | BR | | PROVINCE | WAO 13848 | | | | | | | | | | | |
| AREA NO | 3H | SUBJECT | A29 | SUBJECT | A2A | SUBJECT | AGT | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C R I O | | I U M A | | E U C A | | L Y P T U S | | | | | | | | | |
| L O G S S | | O U T S I D E | | P R O S P | | | | | | | | | | | |
| E R A | | C O A L | | M I N E | | | | | | | | | | | |

USED FOR SHORING

| | | | | | | |
|----------------|--|------|---------|--------------|-------------|-------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CLAS | NO. OF CLAS |
| MAN 6 5 4 2 | | 3 | 3 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | Am-L | | |

PHOTO NO. 1125367
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
 REFERENCE ID: A66083 W

COUNTRY BR PROVINCE WAO 1384 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| BH | AKH | A21 | | | | | | |
| C R I C | I U M A | | 10 | C O A L | 15 | - L O A D | 20 | |
| N G | R R | S I D | 30 | N I G | 35 | | | 40 |
| | | | 50 | | | | | |

14, 275X1C C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Mar 6 5 4 | 2 | 3 | 2 | |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY Rmt

PHOTO ANALYSIS REPORT

PHOTO NO. 1124389

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7

LONGITUDE 20 2 17 8

LONGITUDE 78 47 10

PHOTO NO. 1124580 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
REF ID: A7121-65

COUNTRY BR PROVINCE WAO 1313D

AREA NO 3H SUBJECT AKW ALA D2C

F L O R I A N O P O L I S H A R B O R

R B R I D G E I N F A R R C

O N N E C T S I S L A N D T O M A I N L A N D

I N B G.

2, 28, 30 C 25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

MAN 6 5 4 2 3 3

CLASSIFICATION CONFIDENTIAL CAPTIONED BY Rm-4

FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518740008-7
1 Jan 54 PHOTO ANALYSTS REPORT

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP80-05867A000518740008-7 74721-63 N12 28 27 178 39 W

COUNTRY BR PROVINCE WAO 12840

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <u>3H</u> | <u>D</u> | <u>K</u> | <u>C</u> | <u>6</u> | <u>8</u> | | | | |
| <u>L</u> | <u>A</u> | <u>R</u> | <u>A</u> | <u>N</u> | <u>J</u> | <u>A</u> | <u>L</u> | <u>S</u> | <u>A</u> |
| <u>B</u> | <u>E</u> | <u>L</u> | <u>T</u> | <u>A</u> | <u>L</u> | <u>O</u> | <u>N</u> | <u>G</u> | <u>S</u> |
| <u>T</u> | <u>A</u> | <u>R</u> | <u>I</u> | <u>N</u> | <u>A</u> | <u>C</u> | <u>O</u> | <u>A</u> | <u>S</u> |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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DATE OF PHOTO Mar 6 5 7 7 TYPE 2 QUALITY 3 CLASS 2 NO. OF CARDS 2

CLASSIFICATION CONFIDENTIAL CAPTIONED BY Rmt

| | | | | | | | | | | | | | | | | | | | |
|---------|--|--------|--|----------|--|--------------|--|---------|--|---|--|---------|--|--|--|---------|--|--|--|
| COUNTRY | | BR | | PROVINCE | | PROBWAU 1384 | | | | | | | | | | | | | |
| AREA NO | | 34 | | SUBJECT | | D15 | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| CANYON | | ON | | LANDS | | IN | | NE | | R | | | | | | | | | |
| 10 | | GRANDE | | DO | | SUL | | | | | | | | | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|----------------|---------|-------|--------------|
| March | 6 | 5 | 7 8 | 2 | 3 | 1 |

| | | | |
|----------------|--------------|--------------|-----|
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY | Rmf |
|----------------|--------------|--------------|-----|

FORM NO. 104-1
1 Am 54
174

